

## **PRIOR INFORMATION NOTICE**

### **Supplies**

Directive 2014/24/EU

This notice is for prior information only

#### **SECTION I: CONTRACTING AUTHORITY**

##### **I.1) NAME AND ADDRESSES**

Official name:

Stichting Nederlandse Wetenschappelijk Onderzoek Instituten (NWO-I)

National ID:

111590197

Postal address:

Sciencepark 104 1

Town:

Amsterdam

NUTS code:

NL

Postal code:

1098 XG

Country:

NL

Contact person:

remco stel

Telephone:

+31 653358501

E-mail:

[I.palstra@amolf.nl](mailto:I.palstra@amolf.nl)

Fax:

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##### **Internet address(es)**

Main address:

<http://www.nwo-i.nl>

Address of the buyer profile:

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##### **I.2) JOINT PROCUREMENT**

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### **I.3) COMMUNICATION**

**Additional information can be obtained from**

the abovementioned address

### **I.4) TYPE OF THE CONTRACTING AUTHORITY**

Body governed by public law

### **I.5) MAIN ACTIVITY**

Other activity: Onderzoek

## SECTION II: OBJECT

### II.1) SCOPE OF THE PROCUREMENT

#### II.1.1) Title

Market dialogue - AMOLF marktconsultation TEM (expected completion date: 07-08-2023).

Reference number: 20072023

#### II.1.2) CPV code(s)

Main code:

38000000 - Laboratoriuminstrumenten, optische en precisie-instrumenten (uitgezonderd brillen)

Supplementary code:

-

#### II.1.3) Type of contract

Supplies

#### II.1.4) Short description

Market consultation of the in-situ, laser-augmented (S)TEM that will be located at AMOLF as part of the SHINE proposal.

#### II.1.5) Estimated total value

Value excluding VAT: - Currency: -

#### II.1.6) Information about lots

This contract is divided into lots: no

### II.2) DESCRIPTION

#### II.2.1) Title

-

Lot No: -

**II.2.2) Additional CPV code(s)**

-

**II.2.3) Place of performance**

NUTS code:

NL329 Groot-Amsterdam

Main site or place of performance:

-

**II.2.4) Description of the procurement:**

(nature and quantity of works, supplies or services or indication of needs and requirements)

1 system

**II.2.14) Additional information:**

-

**II.3) ESTIMATED DATE OF PUBLICATION OF CONTRACT NOTICE**

21/07/2023

## SECTION IV: PROCEDURE

### **IV.1) DESCRIPTION**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

20/07/2023

[I. II. IV. VI.](#)

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## SECTION VI: COMPLEMENTARY INFORMATION

### **VI.3) ADDITIONAL INFORMATION**

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### **VI.5) DATE OF DISPATCH OF THIS NOTICE**

20/07/2023